

Detail of Library for the session 2023-2024

|                                      |                                                                                                       |
|--------------------------------------|-------------------------------------------------------------------------------------------------------|
| Total Books                          | 3983                                                                                                  |
| No of Newspapers<br>Himachal Pradesh | 07( The Tribune, Indian Express, Amar ujala, Divya<br>Dainik Jagran, Punjab Kesari, Himachal Dastak.) |
| No of Magazine<br>Safalata           | 04(Pratiyogita Darpan, Giriraj Saptahik, Amar Ujala<br>Himprasth                                      |
| Attendance of Staff                  | 06 or 07 average                                                                                      |
| Attendance of students               | 20-25 per day                                                                                         |
| Total Books purchased                | 24(Twenty four)(1st july 2023 to June 2024)                                                           |
| Expenditure on books<br>(seven )     | Rupees 8367 ( Eight thousand three hundred sixty                                                      |
| Software                             | Soul 2.0                                                                                              |

Daljeet Kaur Asstt Lib

G.C. Shahpur

Daljeet

# Details of Computer Hardware in GC Shahpur up to 04-10-2024

Ann 3.3 + 3.8

All departments as listed in the below given table are required to provide the quantity of the items available in their department.

| Sr. No. | Department                | Desktop PC | Laptops | Mono Printers | Color Printers | Projectors | Routers | Speakers | Microphone | Webcam | Webcam with microphone | Smart Panel | Digital Podium |
|---------|---------------------------|------------|---------|---------------|----------------|------------|---------|----------|------------|--------|------------------------|-------------|----------------|
| 1       | Principal Office          | 1          | ---     | 1             | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 2       | Commerce                  | 13         | 1       | 1             | ---            | 1          | 1       | ---      | ---        | ---    | ---                    | ---         | ---            |
| 3       | Mathematics               | ---        | ---     | ---           | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 4       | Music (Vocal)             | ---        | ---     | ---           | ---            | ---        | ---     | 1        | 1          | ---    | ---                    | ---         | 1              |
| 5       | Geography                 | ---        | 1       | ---           | ---            | 1          | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 6       | Economics                 | ---        | ---     | ---           | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 7       | English                   | ---        | ---     | ---           | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 8       | Physics                   | ---        | 2       | ---           | ---            | 1          | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 9       | Zoology                   | 1          | ---     | ---           | ---            | 1          | ---     | 1        | ---        | ---    | ---                    | ---         | ---            |
| 10      | Hindi                     | ---        | ---     | ---           | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 11      | Computer Application      | 15         | 1       | ---           | 1              | 1          | 1       | ---      | ---        | ---    | ---                    | ---         | ---            |
| 12      | Music (Instru)            | ---        | ---     | ---           | ---            | ---        | 1       | ---      | ---        | 1      | ---                    | ---         | ---            |
| 13      | Chemistry                 | ---        | ---     | ---           | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 14      | History                   | ---        | ---     | ---           | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 15      | Sanskrit                  | ---        | 1       | ---           | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 16      | Botany                    | ---        | ---     | ---           | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 17      | Library                   | 1          | ---     | 1             | ---            | ---        | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 18      | College Office            | 4          | ---     | 4             | ---            | ---        | 2       | ---      | ---        | ---    | ---                    | ---         | 1              |
| 19      | Room No. 3 Arts Block     | ---        | ---     | ---           | ---            | 1          | ---     | ---      | ---        | ---    | ---                    | ---         | ---            |
| 20      | Room No. 5 Arts Block     | ---        | ---     | ---           | ---            | ---        | ---     | 1        | ---        | ---    | ---                    | 1           | ---            |
| 21      | Room No. 52 Science Block | ---        | ---     | ---           | ---            | ---        | ---     | 1        | ---        | ---    | 1                      | 1           | ---            |
| Total   |                           | 35         | 6       | 7             | 1              | ---        | 5       | 4        | 1          | 1      | 2                      | 2           | 2              |

## Internet Connections:

1. Lease line of 100 Mbps in Arts Block
2. Broadband 50Mbps in Principal office
3. Broadband 50Mbps in Science Block

Ann- 3.3 (b) & Ann- 3.8

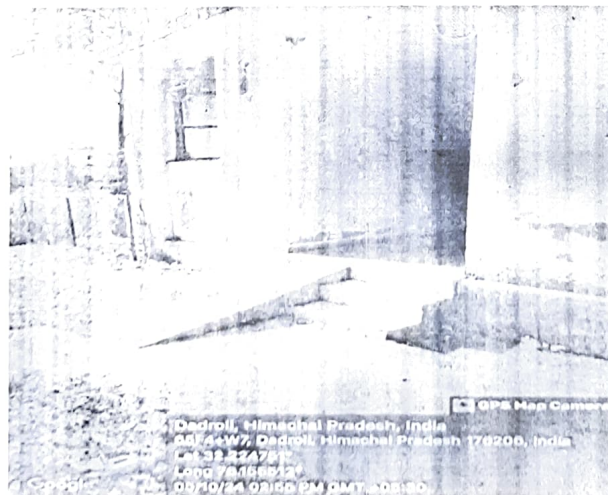
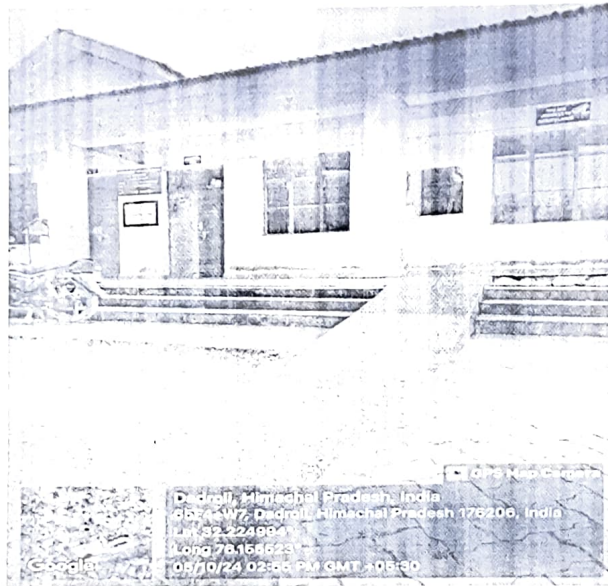
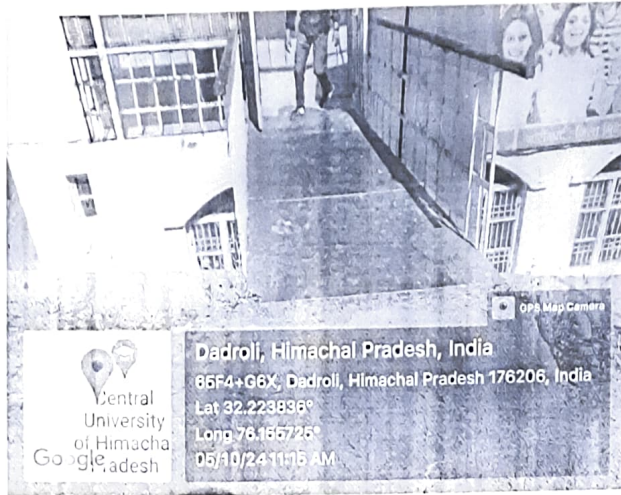
Principal

14/10/24

# FACILITIES FOR SPECIALLY ABLED STUDENTS:-

Ann. 3.4

Ramps :-



Angali  
Dept. of English.

## List of Equipment / Items in Botany Laboratory of GDC Shahpur

| S.No. | Equipment/Items Name          | No. of Items |
|-------|-------------------------------|--------------|
| 1.    | Receipt register              | 01           |
| 2.    | Rubber Stamp                  | 01           |
| 3.    | Centrifuge machine            | 01           |
| 4.    | Dissecting microscope         | 05           |
| 5.    | Wooden slide cabinet          | 01           |
| 6.    | BOD Incubator                 | 01           |
| 7.    | Dark Box                      | 01           |
| 8.    | Compound microscope           | 25           |
| 9.    | Digital Weighing balance      | 01           |
| 10.   | Medical microscope            | 01           |
| 11.   | Distillation plant            | 01           |
| 12.   | Arc Auxonometer               | 03           |
| 13.   | Forceps 7"                    | 01           |
| 14.   | Forceps 8"                    | 03           |
| 15.   | Forceps 10"                   | 02           |
| 16.   | Forceps 12"                   | 03           |
| 17.   | Forceps small                 | 05           |
| 18.   | Record (Rack Steel) 6 Shelves | 01           |
| 19.   | Steel Almirah (For books)     | 01           |
| 20.   | Almirah (Steel)               | 02           |
| 21.   | Germination Box               | 01           |
| 22.   | Hot plate                     | 01           |
| 23.   | Magnetic Stirrer              | 01           |
| 24.   | Model of Mitosis and Meiosis  | 02           |
| 25.   | pH meter Digital              | 01           |
| 26.   | Orbital Shaker                | 01           |
| 27.   | Scissors                      | 05           |
| 28.   | Water and Soil Kit            | 01           |
| 29.   | Water Bath                    | 02           |
| 30.   | Autoclave                     | 01           |
| 31.   | Spectrophotometer Digital     | 01           |
| 32.   | Pointer Eye piece             | 02           |
| 33.   | Test tube shaker              | 03           |
| 34.   | Clinostat                     | 02           |
| 35.   | Spirit Lamp                   | 12           |
| 36.   | Pillar heater                 | 01           |




Miss. Shilpa  
A.P. (Botany)  
GDC Shahpur.

# Dept. of Zoology

| Sr No | Equipment Name          | Balance |
|-------|-------------------------|---------|
| 1     | Stock Reg.              | 05      |
| 2     | Receipt Reg.            | 01      |
| 3     | Rubber Stamp            | 01      |
| 4     | Dissection Tray         | 05      |
| 5     | B.P Apparatus           | 01      |
| 6     | Dissection Box          | 03      |
| 7     | Laptop                  | 01      |
| 8     | Forceps                 | 01      |
| 9     | Test Tube Holder        | 10      |
| 10    | Spirit Lamp             | 20      |
| 11    | Dissecting Microscope   | 10      |
| 12    | Stethoscope             | 02      |
| 13    | Compound Microscope     | 11      |
| 14    | Medical Microscope      | 02      |
| 15    | Pathological Microscope | 01      |
| 16    | Wooden Slide Cabinet    | 01      |
| 17    | Scissors                | 04      |
| 18    | Almirah Steel           | 01      |
| 19    | Aquarium                | 01      |
| 20    | Altimeter Measuring     | 01      |
| 21    | Digital Balance         | 01      |
| 22    | Staining Racks          | 22      |
| 23    | Oven Hot Air Universal  | 01      |
| 24    | Fridge Cap              | 01      |
| 25    | Visualiser              | 01      |
| 26    | Multimedia Projector    | 01      |
| 27    | Projector Screen        | 01      |
| 28    | Pillar Heater           | 01      |

(Signature)

Principal  
Govt. Degree College  
Shahpur  
23/7/24



## Dept. of Chemistry

| Sr. No | Equipment Name                  |
|--------|---------------------------------|
| 1      | Stock Register                  |
| 2      | Receipt Register                |
| 3      | Stamp Rubber                    |
| 4      | Burette Stand with Complete Set |
| 5      | Tripod Stand                    |
| 6      | Tong(s)                         |
| 7      | L.P.G Cylinder                  |
| 8      | Balance Physical                |
| 9      | Hot Air Universal Oven          |
| 10     | Hot Plates Round Double         |
| 11     | Melting Point Apparatus         |
| 12     | Refrigerator                    |
| 13     | Record Rack Steel               |
| 14     | Almirah Steel                   |
| 15     | Scissors                        |
| 16     | Screw Driver Kit                |
| 17     | Plier                           |
| 18     | Hammer With Jammer              |

| Sr. No | Equipment Name                     |
|--------|------------------------------------|
| 19     | Wrench Pipe Work                   |
| 20     | Water Bath Copper                  |
| 21     | Colorimeter Digital with Filter    |
| 22     | Electronic Weighing Machine        |
| 23     | Heating Mantle                     |
| 24     | Stop Watch                         |
| 25     | Muffle Furnace                     |
| 26     | Auto Conductivity Meter Digital    |
| 27     | Stop Clock                         |
| 28     | Spatula                            |
| 29     | pH Meter Digital                   |
| 30     | Potentiometer Digital              |
| 31     | Weight Box with Fractional Weights |
| 32     | Test Tube Shaker Vortex            |

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Shahpur

9/9/27

## Department of Geography

| Sr No | Item Description     | Balance |
|-------|----------------------|---------|
| 1     | Camera               | 1+1=2   |
| 2     | G.P.S Garmin Etred   | 01      |
| 3     | Laptop               | 01      |
| 4     | VGA Cable            | 01      |
| 5     | Keyboard             | 01      |
| 6     | Multimedia Projector | 02      |
| 7     | Rack Steel           | 01      |
| 8     | Book Case            | 01      |
| 9     | Desk                 | 40      |
| 10    | White Board          | 01      |
| 11    | Chair Steel          | 2+1=3   |
| 12    | Table                | 01      |
| 13    | Lecture Stand        | 01      |
| 14    | Stool                | 20      |
| 15    | Lab Table Wooden     | 02      |
| 16    | Map                  | xixf    |
| 17    | Satellite Image      | 02      |
| 18    | Aerial Photographs   | 20      |
| 19    | Xerox Work Centre    | 01      |

Sundh L.A

27/11/24  
Principal  
Govt. College Shahpur (Kangra)

## GOVERNMENT COLLEGE SHAHPUR

## LIST OF ARTICLES

PHYSICS

| Sr.No. | NAME OF ARTICLE                                  | QUANTITY | REMARKS       |
|--------|--------------------------------------------------|----------|---------------|
| 1      | Vernier Caliper                                  | 10       | Non-Cosumable |
| 2      | Screw Gauge                                      | 10       | Non-Cosumable |
| 3      | Measuring Tape                                   | 5        | Non-Cosumable |
| 4      | Spirit Level                                     | 10       | Non-Cosumable |
| 5      | Kater's Pendulum                                 | 4        | Non-Cosumable |
| 6      | Stop Watch                                       | 4        | Non-Cosumable |
| 7      | Spherometer                                      | 10       | Non-Cosumable |
| 8      | Sextant                                          | 3        | Non-Cosumable |
| 9      | Sextant Stand                                    | 2        | Non-Cosumable |
| 10     | Fly Wheel                                        | 4        | Non-Cosumable |
| 11     | Bar Pedulum                                      | 6        | Non-Cosumable |
| 12     | Multimeter Digital                               | 8        | Non-Cosumable |
| 13     | Probability Apparatus                            | 8        | Non-Cosumable |
| 14     | Diffraction Gratings                             | 20       | cosumable     |
| 15     | Prism                                            | 20       | cosumable     |
| 16     | Convex Lense                                     | 4        | cosumable     |
| 17     | Newton Rings Apparatus                           | 6        | Non-Cosumable |
| 18     | Flashing Quenching App.                          | 4        | Non-Cosumable |
| 19     | Search Coil App.for Magnetic Field               | 4        | Non-Cosumable |
| 20     | LCR - Series Resonance Circuit Apparatus         | 4        | Non-Cosumable |
| 21     | • LCR - Parallel Resonance Circuit Apparatus     | 4        | Non-Cosumable |
| 22     | Plank's Constant using Photo Cell Apparatus      | 4        | Non-Cosumable |
| 23     | Inverse Square Law Apparatus                     | 4        | Non-Cosumable |
| 24     | To study Tempreature Coefficient Apparatus       | 4        | Non-Cosumable |
| 25     | Plank's Constant using Black Body Radiation App. | 4        | Non-Cosumable |
| 26     | CRO Dual Channel                                 | 5        | Non-Cosumable |
| 27     | Spectrometer Complete Set                        | 4        | Non-Cosumable |
| 28     | Wavelength of Laser Complete set                 | 2        | Non-Cosumable |
| 29     | PN Junction Diode Apparatus                      | 8        | Non-Cosumable |
| 30     | Ionisation Potential of Mercury                  | 4        | Non-Cosumable |
| 31     | Energy Band Gap App.                             | 6        | Non-Cosumable |
| 32     | Zener Diode Characteristics App.                 | 6        | Non-Cosumable |
| 33     | Zener Diode Voltage Regulator App.               | 8        | Non-Cosumable |
| 34     | NPN , Pnp Transistor App.                        | 8        | Non-Cosumable |

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GOVERNMENT COLLEGE SHAHPUR  
LIST OF ARTICLES *physics*

| SR.No. | NAME OF ARTICLE        | QUANTITY | REMARKS                                                               |
|--------|------------------------|----------|-----------------------------------------------------------------------|
|        |                        |          | Non-Cosumable                                                         |
| 35     | FET Charactristic App. | 8        |                                                                       |
| 36     | Mgnifying Glass 50mm   | 1        | cosumable                                                             |
| 37     | Mgnifying Glass 65mm   | 1        | cosumable                                                             |
| 38     | Mgnifying Glass 75mm   | 1        | cosumable                                                             |
| 39     | meter Scale(Wooden)    | 7        | cosumable                                                             |
| 40     | Glass Slab             | 4        | cosumable                                                             |
| 41     | Laptops                | 5        | Non-Cosumable and<br>issued to different<br>deparments of the college |

DEPARTMENT OF PHYSICS *Sanjay Kumar*  
GOVERNMENT COLLEGE SHAHPUR

*21/9/24*  
Principal  
Govt. College Shahpur (Kangra)

## Govt Degree College Shahpur

List of Items

Department of Music (Instrumental)

| SR. NO. | Item Name                         | Quantity | Page No. |
|---------|-----------------------------------|----------|----------|
| 1       | Dholak (prof)                     | 1        | 1        |
| 2       | Electronic Tanpura +Tabla (Milan) | 1        | 2        |
| 3       | Sitar (Teacher Model )            | 1        | 3        |
| 4       | Sitar (Student Model)             | 5        | 4        |
| 5       | Tabla (SET with Bag)              | 1        | 6        |
| 6       | Tabla Gaddi Set                   | 3        | 7        |

Dr. Seema Bala (A.P. Music -I)

Signature *Seema*

24 Sep. 2024

*27/9/24*